

**Minutes of the Meeting of Quadring Parish Council  
held on Thursday 13<sup>th</sup> June 2024**

**Present:** Councillors: H. Bingham (Chair) M Clifft, C Robinson, D Beehoo, A Jackson, T Diggins, J Young, F Newton (Clerk).

**Also, in Attendance:** none

**Open Forum:** none

**117. To note apologies and accept valid reasons for absence:** Cllr Plummer and Rycroft-Jones apologies received **It was Resolved** to accept apologies

**118. To receive declarations of Interest and consideration of requests for dispensations in accordance with the Localism Act 2011:** None declared

**119. To receive and approve the minutes of the Meeting held on Monday 13<sup>th</sup> May 2024:** It was **Resolved** to approve the minutes

**120. Finance**

- I. **To receive the Annual Internal Auditors report 2023/2024-** Report had been circulated to Councillors before the meeting- It was **Resolved** to accept this report
- II. **To consider recommendations or matters arising from the Internal Auditors narrative report-** The report was discussed- It was **Resolved** to accept the recommendations of this report
- III. **To complete and sign the Annual Governance Statement 2023/2024-** It was **Resolved** to sign the Annual Governance Statement 2023/2024
- IV. **To receive and sign the Accounting Statements 2023/2024-** It was **Resolved** to approve and sign the Accounting Statements 2023/20224
- V. **To receive and consider the bank reconciliation 2023/2024-** It was **Resolved** to approve the bank reconciliation 2023/2024
- VI. **To receive and consider the explanation of variances-** It was **Resolved** to approve the explanation of variances report
- VII. **To receive and consider the breakdown of reserves held-** It was **Resolved** to approve the breakdown of reserves
- VIII. **To agree the dates for the period of public rights-** The Clerk advised that this period should be 24<sup>th</sup> June to 2<sup>nd</sup> August- It was **Resolved** to approve these dates, Clerk to post on Notice board

**Meeting closed at 7.20 pm**

**Chairman.....**